

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
401 Market Street  
Camden, NJ 08102

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Case No.: 17-35697-ABA  
Chapter: 13  
Judge: Andrew B. Altenburg Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Pamela S Burns  
802 Britton Place  
Marlton, NJ 08043

Social Security No.:  
xxx-xx-6213

Employer's Tax I.D. No.:

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**NOTICE OF FILING OF MODIFICATION OF PLAN AFTER CONFIRMATION  
AND NOTICE OF HEARING THEREON**

Notice is hereby given that a Plan was confirmed in this matter on April 27, 2018.

On 8/27/18 the debtor filed a modification to the Plan.

Accordingly, a hearing will be held before the Honorable Andrew B. Altenburg Jr. on:

Date: October 10, 2018  
Time: 10:00 AM  
Location: Courtroom 4B, Mitchell H. Cohen Courthouse, 1 John F. Gerry Plaza, 400 Cooper Street, Camden, NJ 08101-2067

Accordingly, notice is hereby given that,

1. Seven (7) days prior to the confirmation hearing is fixed as the last day for filing a written rejection to the modified plan.
2. Pursuant to 11 U.S.C. 1323 (c), if the Plan as modified changes the rights of the holder of a secure claim, such holders acceptance or rejection of the Plan before modification will be deemed acceptance or rejection of the Plan as modified, unless the holder changes such holders acceptance or rejection of the Plan within the time fixed.
3. **If, at the confirmation hearing, the Court determines that the plan is not confirmable, the debtor's case may be dismissed or converted.**

A copy of the modified Plan will follow this notice.

Dated: August 28, 2018  
JAN: dmb

Jeanne Naughton  
Clerk

**Certificate of Notice Page 2 of 2**  
**United States Bankruptcy Court**  
**District of New Jersey**

In re:  
 Pamela S Burns  
 Debtor

Case No. 17-35697-ABA  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
 Form ID: 185

Page 1 of 1  
 Total Noticed: 14

Date Rcvd: Aug 28, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 30, 2018.

db	+Pamela S Burns, 802 Britton Place, Marlton, NJ 08043-2556
aty	+Benjamin Dash, 39 East Main Street, Moorestown, NJ 08057-3309
r	Jessica Holtzman, 123 Main St., Moorestown, NJ 08057
517245177	+Cenlar Federal Savings & Loan, P.O. Box 77404, Trenton, NJ 08628-6404
517245178	+Chase Auto Finance, PO Box 901003, Fort Worth, TX 76101-2003
517366956	+HomeBridge Financial Services, Inc., c/o Cenlar FSB, 425 Phillips Blvd, Ewing, NJ 08618-1430
517245179	+Homebridge Financial Services, c/o KML Law Group, PC, 216 Haddon Avenue, Suite 406, Collingswood, NJ 08108-2812
517245181	+PNC Bank, P.O. Box 3180, Pittsburgh, PA 15230-3180
517245182	+Whitebridge Condominium Association, c/o Gary J. Zangerle, Esquire, 505 South Lenola road Blason II, Suite 201, Moorestown, NJ 08057-1594

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg	E-mail/Text: usanj.njbankr@usdoj.gov Aug 28 2018 23:26:28 U.S. Attorney, 970 Broad St., Room 502, Rodino Federal Bldg., Newark, NJ 07102-2534
smg	+E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Aug 28 2018 23:26:25 United States Trustee, Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100, Newark, NJ 07102-5235
517245176	+E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Aug 28 2018 23:31:39 Capital One, P.O. Box 30253, Salt Lake City, UT 84130-0253
517245180	+E-mail/Text: Bankruptcy@homebridge.com Aug 28 2018 23:27:10 Homebridge Financial Services, Inc., 194 Wood Avenue South, 9th Floor, Iselin, NJ 08830-2761
517353608	+E-mail/Text: bk.notifications@jpmchase.com Aug 28 2018 23:26:17 JPMorgan Chase Bank, N.A., PO Box 29505 AZ1-1191, Phoenix, AZ 85038-9505

TOTAL: 5

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 30, 2018

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 28, 2018 at the address(es) listed below:

Andrew B. Finberg	on behalf of Debtor Pamela S Burns andy@sjbankruptcylaw.com, <a href="mailto:abfecf@gmail.com">abfecf@gmail.com</a> ;finbergar39848@notify.bestcase.com
Daniel A. Frischberg	on behalf of Debtor Pamela S Burns dan@sjbankruptcylaw.com, <a href="mailto:frischberglaw@gmail.com">frischberglaw@gmail.com</a> ;frischbergdr39848@notify.bestcase.com
Denise E. Carlon	on behalf of Creditor HomeBridge Financial Services, Inc. <a href="mailto:dcarlon@kmllawgroup.com">dcarlon@kmllawgroup.com</a> , <a href="mailto:bkgroup@kmllawgroup.com">bkgroup@kmllawgroup.com</a>
Gary J. Zangerle	on behalf of Creditor Whitebridge Condominium Association <a href="mailto:zangerle@ZangerleLaw.com">zangerle@ZangerleLaw.com</a> <a href="mailto:castbiz.net">castbiz.net</a>
Isabel C. Balboa	ecfmail@standingtrustee.com, summarymail@standingtrustee.com
Isabel C. Balboa	on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com, <a href="mailto:summarymail@standingtrustee.com">summarymail@standingtrustee.com</a>
Rebecca Ann Solarz	on behalf of Creditor HomeBridge Financial Services, Inc. <a href="mailto:rsolarz@kmllawgroup.com">rsolarz@kmllawgroup.com</a>
U.S. Trustee	USTPRRegion03.NE.ECF@usdoj.gov

TOTAL: 8